

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                      |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SKSD PUBLIC SCHOOL                                                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VILL- BHUJAULI, SISWA BAZAR MAHARAJGANJ (UP)PIN -273163, MAHARAJGANJ, UTTAR PRADESH - 273163 |
| 5      | PRINCIPAL NAME                    | ASHUTOSH SINGH                                                                               |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.ed                                                                                    |
| 7      | SCHOOL EMAIL ID                   | sksd71061@gmail.com                                                                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7880771470                                                                                   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                          |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://scmschoolerp.in/sksd/document/2024/06/Affiliation%20Paper.pdf">https://scmschoolerp.in/sksd/document/2024/06/Affiliation%20Paper.pdf</a>                                                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://scmschoolerp.in/sksd/document/2024/06/School%20Society%20navinikaran.pdf">https://scmschoolerp.in/sksd/document/2024/06/School%20Society%20navinikaran.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://scmschoolerp.in/sksd/document/2024/06/Noc%20sanyukt%20nideshak%20Shiksha%20gkp.pdf">https://scmschoolerp.in/sksd/document/2024/06/Noc%20sanyukt%20nideshak%20Shiksha%20gkp.pdf</a>           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://scmschoolerp.in/sksd/document/2024/06/Recognition%20Certificate.pdf">https://scmschoolerp.in/sksd/document/2024/06/Recognition%20Certificate.pdf</a>                                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://scmschoolerp.in/sksd/document/2024/06/IMG-20240629-WA0043.jpg">https://scmschoolerp.in/sksd/document/2024/06/IMG-20240629-WA0043.jpg</a>                                                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://scmschoolerp.in/sksd/document/2024/06/School%20Fire%20NOC.pdf">https://scmschoolerp.in/sksd/document/2024/06/School%20Fire%20NOC.pdf</a>                                                     |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://scmschoolerp.in/sksd/document/2024/06/SELF%20CERTIFICATION.pdf">https://scmschoolerp.in/sksd/document/2024/06/SELF%20CERTIFICATION.pdf</a>                                                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://scmschoolerp.in/sksd/document/2024/06/WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES">https://scmschoolerp.in/sksd/document/2024/06/WATER,%20HEALTH%20AND%20SANITATION%20CERTIFICATES</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                         |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://scmschoolerp.in/sksd/document/2024/06/fee%20structure%2024-25.1719652677.pdf">https://scmschoolerp.in/sksd/document/2024/06/fee%20structure%2024-25.1719652677.pdf</a>                 |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://scmschoolerp.in/sksd/document/2024/06/Academic%20Calender%202024-25.pdf">https://scmschoolerp.in/sksd/document/2024/06/Academic%20Calender%202024-25.pdf</a>                           |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://scmschoolerp.in/sksd/document/2024/06/SCHOOL%20MEMBERS%20DETAILS.pdf">https://scmschoolerp.in/sksd/document/2024/06/SCHOOL%20MEMBERS%20DETAILS.pdf</a>                                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://scmschoolerp.in/sksd/document/2024/06/Parents%20Teacher%20Association.1719653100.pdf">https://scmschoolerp.in/sksd/document/2024/06/Parents%20Teacher%20Association.1719653100.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://scmschoolerp.in/sksd/document/2024/06/LAST%203%20YEARS%20RESULT.pdf">https://scmschoolerp.in/sksd/document/2024/06/LAST%203%20YEARS%20RESULT.pdf</a>                                   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--------------------------------------------|----------------|
| 1      | PRINCIPAL                                  | ASHUTOSH SINGH |
| 2      | TOTAL NO. OF TEACHERS                      | 22             |
|        | PGT                                        | 10             |
|        | TGT                                        | 04             |
|        | PRT                                        | 08             |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MAYANK SHARMA  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PALLAVI SINGH  |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 24                         | 24                     | 100             | NA      |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 11                         | 10                     | 90.6            | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 33469                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 44 & 48                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 54                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                              |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                                                              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/nPXb54pOETM?si=URtIWFzQ1uBPKrQi">https://youtu.be/nPXb54pOETM?si=URtIWFzQ1uBPKrQi</a> |